

-- [00:00:00] Speaker A: Tonight we're pleased to offer the second webinar by Robert Karbelnikov, also known to most of us as Robert Karp, as he leads us on a journey to discover the spiritual destiny of North America. He'll be taking up tonight the themes of Uriel and the mystery of the three occultisms. You know. Each month mistech will be offering a Sunday webinar, with the exception of March, when yours truly, your host, will be on a speaking tour in the UK.

Now I have some exciting news to share with you. We felt it would be nice to bring you on a sort of pre tour, but instead of having mistech speakers on this pre tour, we thought we'd invite some of Britain's most prominent anthroposophical speakers to address you with their perspectives on how technology will affect our lives and our humanity. And then in March, we can tell them what our perspective is of mistech. So please register and join us for this on February the 10th. It will last from noon until 05:00 p.m. Also in February, John Byrd, who is also british but lives in Romania, will speak about John Dunlop, who was responsible for founding the World Power conference. Today it's known as the World Energy Council and played leading roles in both the theosophical Society and later the Anthroposophical Society. He was considered a good friend of Rudolf Steiner's.

In his business life, Dunlop pioneered a cooperative approach towards the emerging global economy.

Threefolding in many ways, Dunlop paved the way for mystic so again, that'll be February 18 at 03:00 throughout Rudolsteiner's years of lecturing, he warned about the dangers as well as the necessary role of technology in our evolution.

In his last letters to the members, he explained how evolution has brought us to a mastery of the physical of nature, but also of how technology will pull us down into a new realm that is, the realm of subnature.

So register@mistech.org for the mini conference on the 10th.

And then don't forget about our annual conference during the Perciard meteor showers from August eighth to the 11th. And more information is imminent on that. So tonight's webinar Robert, the former executive director of the biodynamic association, joins us from Varoqua, Wisconsin, and he will take up the theme of the three occultisms that Rudel Steiner described, albeit briefly, in the lecture cycle. The challenge of our times last week, Robert graphically showed us how a region's geography can reflect the human being in terms of its head. Thorax and metabolic limb systems, as these are centers for our thinking, feeling and willing. And to give Robert more time, as well as all of you, for the q A at the end of his presentation. I'll pass this over to you now, Robert, and with much anticipation and appreciation to you. Thank you, Robert, for being here.

[00:04:05] Speaker B: You, Andrew. Thanks again for having me. Apologies for the technical difficulties, everyone, especially because of that. Let's take another 15 seconds like we did last week of time for some centering. If you're been rushing around or feeling agitated in any way, you're holding something, maybe put it down.

Just have a moment to feel our goodwill, the opportunity to gather like this, our gratitude toward one another.

Very good.

So just to say, the talk I'm going to give tonight is, in a certain way, very demanding, very demanding for me, and I think demanding in general, because last talk we had the earth to refer to frequently. And this talk, we have to enter more into a sense free realm of thinking and imagination.

It's going to be a bit like a veil painting, where there's different layers. And, you know, in an ideal world after presenting each of these layers I would stop and I would check in with all of you and

-- could even create a kind of ceremony together to empower our will to go out in the world and enact these ideas and these impulses, to make them real in the world.

And I mention all that because in a way, that's a picture of what took place in the Micael school. But Rudolf Steiner describes this amazing gathering that took place in the spiritual worlds of which many of us participated as a preparation to come down to earth at this time, to try to bring a transformation to modern materialism.

So even though we can't carry out that full cycle in a venue like this, I want to just bring it to mind because it awakens us to the power of what we can do when we're together and the importance of not over relying on these types of gatherings, but working as much as possible in person.

The airline industry, probably other industries have this now that they say for every mile of fossil fuel or every gallon of fossil fuel, we're going to plant so many trees.

Sometimes I wonder if we were to make a commitment for every hour that we spend online studying anthroposophy, we will try to spend at least another hour with our fellow human being.

Might be a good practice, but let's proceed.

I think I have the commitment from Andrew. I just want to say the great and mighty wizard here, that when we get the Q a time, he's going to allow you to actually ask your own questions. So I'm very excited about that. I asked for this because I found it difficult last time to not be able to see you.

[00:08:37] Speaker A: And I'll just make a comment that people will be able to ask their question. We will unmute them. I still don't know how to allow their camera, though, to be seen.

[00:08:48] Speaker B: Oh, I see.

[00:08:49] Speaker A: So we'll see when we get there.

It might be a feature of webinar.

[00:08:58] Speaker B: Okay, so the other thing you need to know is that I'm going to not share my screen the whole time. I'm going to go in and out of the slides tonight. But I do want to share my screen right now. So I just need to get back into zoom.

Host disabled participant screen sharing. Andrew, I think you need to enable me to share my screen.

There we go.

[00:09:28] Speaker A: You can. Now, a couple people have been saying, be careful not to lean on your table because it's shaking your camera.

[00:09:38] Speaker B: Thank you so much.

All I want to do now is I know that some of you last time were not able to get my website and email information.

So just to say this is a big topic and I'm planning with a few colleagues who are also deeply interested in question of Uriel to hold a couple of additional webinars. And if you're interested in those, you should go to my website where you can go to any of the pages and scroll down and join my email list or you can email me your questions.

I will also put this in the chat.

-- a certain way altogether, to the metabolic limb system of humanity.

So, first of all, when we try to look toward America and the soul of America, we see a deep connection to the metabolic limbs. Rudolph Steiner actually said, americans think with their stomach.

And when he said this, apparently somebody was a little shocked. And they said to him, what about Ralph Waldo Emerson, Dr. Steiner? Does he think with his stomach? And Rudolph Steiner said, very matter of fact. Yes, even Mr. Emerson thinks with his stomach, because for Steiner, this wasn't a bad thing in any way at all, but it points to a reality.

And I also made a certain connection between the eastern lands and birth, in the sense that our head connects us to our origins, to the pre earthly life.

And these lands of the west have a certain connection to death, the mysteries of taking hold of the material world, the dead material world, and trying to penetrate to the spirit through the material world.

I made a certain connection also to the magi who carried the wisdom from the east, carried this wisdom stream to the foot of the Christ child, and contrasted that with the shepherds in the west. The whole west, you could say, is connected to the mysteries of the west, where something rises up from below, the shepherds connected to the earth below them, and felt the earth receiving the Christ impulse already at that time, at the birth, they anticipated the earth being permeated by the Christ. It's a kind of resurrection stream that lives in the west.

And of course there's a polarity of Lucifer and Aramon. Lucifer is the great tempter in a certain way, of the east wants to lead the east away from the material world. And in the west, Armand wants to bind us to the material.

There's also a connection here to the superphysical and the subphysical forces in the west. We have a kind of doorway to the subnatural realm, to electricity and magnetism and radioactivity. This is something again that the american soul has to grapple with very deeply.

So with those pictures, I'm going to come to a slide here, now that I want to share. I'm going to go back onto the screen.

Sorry, I have to get it out of here. Here we go.

Oh, I see what happened place. Apologies, I'm also having technical difficulties tonight, not just mistech.

So I'm going to share my screen again now.

[00:16:44] Speaker A: Do you need any help? You got it?

[00:16:47] Speaker B: I think I've got it.

Need to share it?

[00:16:50] Speaker A: You got it.

[00:16:52] Speaker B: Then I'm going to go like this.

So I'm going to give you a certain picture of an archetypal American of goodwill.

What can we say about this archetypal american?

That Yes, that the american soul I would say finds its essence in the experience of working of

-- to the grail and the arthurian stream, and these forces in polarity to what comes from the earth. They descend from the sky.

You could say that the heads of Americans are bathed in this kind of gentle stream of idealism coming from the sky. And the American lives in a kind of tension between this will stream and this idealism that comes through this radiation through the hairy, watery realms.

And from a certain perspective, I connected this last time to what descends from the sky in connection with constellation of Aquarius, which is connected to the angelic realm and what rises up in the limbs.

I've connected to the work of the Thrones and this sacrifice of the thrones in ancient Saturn, the spirits of will, and, of course, tells us that the american continent is connected to the Saturn mystery. So there's a kind of legacy here of this sacrifice of the thrones.

And if we were to ask ourselves, how does this idealism from above work with this will element from below? You could say that archetypally that the american soul, when we work, when Americans are out working, we feel it's somehow connected to the impulse of we, the people that we are caring for one another through the economic life. We're building up something together. And this is a way in which, I would say the idealism lives in this american soul.

So let me just say that this is just one picture, one expression of an american soul. If I had time, if we had time, we could probably take the seven planetary archetypes and identify seven expressions of the best qualities of America. This would be a great exercise to do for any country.

We could also take the different native american tribes and look at them as expressions of these different planetary architects.

But this is just a classic one. And now we could say, if that's kind of a picture of the soul of America, one sort of picture, how would we picture the lower self of America? What happens when Araman is able to penetrate this will nature and fill it with self interest and a kind of greed, a hardness as we know happens so often. And what happens when Lucifer is able to penetrate into this idealism and distort it and make it into a kind of lie?

And then I would say we have a certain picture of the lower self of America as the wolf in sheep's clothing.

This is a kind of distortion of the will impulse and this idealistic impulse from above, coming together in an unwholesome, unhealthy way, which is a tendency we can all feel and experience. But from a certain perspective, you could say, in America right now, we have a kind of professional class of manipulators that have emerged, incredibly pervasive tendency toward manipulation. We see this tendency very strongly in american foreign policy.

So this leads us to a certain question, because this good natured american soul that I've presented, these capacities have not proven themselves, by and large, able to tame and transform this lower self aspect of the american soul.

And this raises the question that I was moving toward last time. What is this higher self quality?

Who are the beings we can turn to? What are the qualities we need to cultivate so that a higher self aspect of America can emerge?

And I gave some pictures last time of the past, past individuals who brought to expression certain aspects of this higher self quality of America.

So I wanted to start with that. I wanted to bring that question back to us. What is our work right now in America?

-- if we cross the threshold without due preparation. And he tells us that all of humanity is, right now, crossing the threshold into the spiritual world.

And another way to think about it is that when we cross the threshold from the physical into the spiritual world, we lose our natural heart forces, which are what bind thinking, FeElIng ANd WIllINg together.

Because those natural heart forces are designed to connect us in the physical world. They're not designed to meet the challenges of the spiritual world.

And so we see this chaoticization happening in humanity right now, these epidemics of mental illness, for example, of suicide.

But it's important to remember that this is also an ecological phenomena. I've just shown you the land, the soul forces working in the land. So just as human beings are crossing the threshold and experiencing a certain chaoticization, so are the forces in the land.

The whole earth is going through a kind of initiation process, a metamorphosis.

So the elemental beings are not in harmonious relationship with one another.

And the only way this harmony can be restored is through this higher self, more and more human beings connecting to their higher self, which in this picture from chapter twelve of the Book of Revelation, is described as the woman clothed with the sun, who then brings forth a male child who is to rule the nations with a rod of iron. This male child with the rod of iron is a picture of the new heart forces that we are all seeking, striving for, that can bring order back into what's become chaoticized, what's become disordered.

Granted, it's a new kind of order. It's not about going backwards.

This is what is so desperately needed in our time. And of course, this chaoticization is also particularly challenged because we have so prevalent now a form of digital technology that we're relying on to bring order to our soul lives. But this digital technology is also a kind of oscillation, a kind of lemniscate, but it's heartless.

It's a kind of oscillation between zeros and ones.

So it gives a certain impression of stability, but it's really a kind of codependent interaction between Lucifer and aramonic forces.

It has its important role in the world, but it can't solve the problem that the human soul faces and that our landscapes face the need for these fresh heart forces that come from the higher self of humanity.

So I wanted to bring that picture as well.

And I think, in the interest of time, I'm going to go past a couple of slides I'm a little worried about. We might be able to come back to that.

Now, for those of you who were not here last week, you can just see a couple of these slides that I did show.

And what's remarkable is that when Rudolf Steiner talks about these three occultisms, mechanical, hygienic and eugenic.

He connects them to these same three parts of the earth.

And what does he say? Basically, in a nutshell, if I have to try to summarize it, Rudolf Steiner

-- just wanted to make it clear that when I talk about east and west, we can also take Europe and look at it in a threefold way.

Yeah. So when I talk about the east, what I say about the east is also relevant for eastern Europe. And what I'm saying about the west is also relevant for western Europe, particularly the english speaking parts of Europe.

So two years later, in another lecture, Rudolf Steiner says that these same three parts of the earth also have a connection to the three aspects of the social order, the west to economic life, Europe to the rights life, and the east to the spiritual, cultural life.

So if we just step back from this for a moment, we can see that there's, in the first place, just simply a logic to this that is connected to the body, soul and spirit of the human being.

Right. What Steiner is calling mechanical occultism is connected to our relationship, to everything you could say that is below us, to the material world.

It's related to how we act in the world with integrity.

Our attempt to penetrate our actions with morality and our attempt to create an economic life that's worthy of our humanity, an economic life that has dignity and fairness.

And what he calls hygienic occultism is connected both to this healing within the human being, but also the healing between human beings, the healing of the body social, the healing of our communities.

And likewise, eugenic occultism is not only related to our capacity to consciously incarnate human souls, but, you could say, our ability to incarnate our own pre earthly intentions, our ability to understand what we came into earth to do, and to create a spiritual, cultural life that supports all human beings in bringing their impulses out of the pre earthly world into existence to birth our ideals.

So these concepts of mechanical, hygienic and eugenic occultism can really be seen very broadly in the first place in connection with these three aspects of the human being.

And I would suggest, for those of you interested, a beautiful book that I think really illuminates these three in this light is the anthroposophical studies of the Old Testament by Valentin Thomberg, where he brings extraordinary insights. Among them, he points out how the whole Old Testament is really the classic book of eugenic occultism. The story of the conscious preparation of a body for Jesus, that Jesus could become a vessel for the Christ, and how the New Testament is really the archetypal book of hygienic occultism, of the healing deeds of the Christ being. And then he connects in a most remarkable way the book of revelation with mechanical occultism.

So this is a kind of introduction to the three occultisms that I hope is helpful.

But I want to take it another step now by connecting these three occultisms, excuse me, by connecting these three to the archangels Gabriel, Raphael and Uriel.

So this is now coming out of my own research, in which I've come to recognize a very profound connection of these three beings to these three occultisms and these three aspects of social life.

And, of course, some of this is fairly easy to see. So, for example, Rudolf Steiner speaks of Gabriel on a number of occasions, but basically says that Gabriel rules over the whole realm of the physical forces of heredity within humanity. He is the supersensible spirit who is connected, especially with the sequence of the generations, who is, if I may put it so, the great guardian spirit of the mothers who bring children into the world. Gabriel has to do at birth with the embryonic development of the human being.

-- born. But what about Uriel? What do we know about Uriel? And can we in some way make a connection between the Archangel Uriel and these capacities that Rudolf Steiner speaks of in connection with mechanical occultism?

So to begin to explore this, first of all, let's remind ourselves of the four archangels connected to the four seasons.

Gabriel is connected to winter, Raphael to spring, Uriel to summer, and Michael to autumn.

This is all described beautifully in Rudolf Steiner's book on the seasons and the archangels. And we can take this more deeply. We can look at this in the light, you could say, of the archetypal plant.

And Gabriel, from this perspective, is connected archetypally to the roots of the plant and to the earth element. The roots are the most mineral part of the plant.

And it's in winter, Gabriel's season, when the spirit of the earth is most rooted in the physical earth.

Yes. So Gabriel is connected to this routine quality, whereas Raphael is connected to the spring, to the element of water, when the plants begin to grow and put forth their leaves and they begin to respire through their leaves.

Uriel is connected to the blossom activity of plants, to the element of air.

And finally, Michael is the guardian of the autumn and is connected to the fruit and seed formation and the element of fire.

Now, we can take this a step further because of the plant. Whoops. Okay, this.

There we go.

Because we also have the picture of the human being in connection with the plant that Rudolf Steiner gives us. The human being is like an upside down plant.

Our head is actually connected to the roots of a plant. This is why root crops are also good for our nerves and our head. Right? Our thinking is like our roots from a certain perspective.

And our heart and lung is connected to this spring season, right? To the leaves that respire the air and that take in the light and transform the light into matter.

And the summer is connected to the metabolic limb system of the human being.

And finally, Michael, in the autumn, is also connected to the heart, but in a different way than Raphael.

He is in a certain way connected to the I being, which has the task to regulate these three.

So I hope maybe you can see the connection here that Uriel, also through this lens, is the guardian of the metabolic limb system. Just here is the human being. Again, here is the metabolic limb system of North America.

So Uriel is intimately connected to this task of the guidance, the development, you could say, of the metabolic limb qualities of the human being.

Now I want to bring to your attention some other remarkable statements of Rudolf Steiner about these three archangels and their relation to a book called freemasonry and ritual work. This is a compilation of writings from Rudolf Steiner's attempt at a certain point in his life to work with

-- tands the one that is connected with the evolution of the old moon. It shines with a silvery white light. It is an exalted and loving figure known by the name GABRIEL.

And then he points to the fourth figure, MICHAEL.

Thus stand the four mighty archangels and direct the events of the world. Each of them is connected with one of the four parts of the human being.

So let's summarize these pictures. They're really quite significant and quite remarkable.

Bruno Steiner goes so far in this passage to suggest that Uriel, Raphael and Gabriel were actually the leaders of ancient Saturn, ancient sun and ancient moon. This is a remarkable statement because they're functioning as archangels in our time. One wouldn't think that they were beings who were that lofty to have guided those past evolutions. This is a question, but nonetheless he makes this connection and he says that now in the earth evolution that Michael is leading, Michael is working with them in a very intimate way.

We go URIEL connected to old saturn, RaPhAEL to old sun, GabrieL to old moon.

AGAIIn, URIEL to the physical body, the element of will, RaphAeL, the etheric body feeling, and Gabriel, the astral body, to the quality of thinking. These are the pictures that RudolF steiner gives us. And so I hope it's clear also from these pictures we can begin to see that Uriel is intimately connected to this land of Saturn, of the Americas, where the will forces are so predominant, where the mystery, you could say, of the physical body, physical world, is so prevalent.

We can also see a connection to what Rudol Steiner gave as the foundation stone meditation here, that Uriel is connected to this activity of spirit remembering, Raphael to spirit sensing, Gabriel to spirit beholding.

So this is just to give you a sense of a new way we can think about the importance of these archangels and the fact that Michael, I would suggest, is trying to work with these three archangels in order to bring forth a healthy expression of the impulse with Uriel of mechanical occultism, of Raphael with hygienic occultism, and with Gabriel of eugenic occultism. This is a collaborative effort between Michael and these different archangels to try, to try to guide and bring forth a healthy expression of these impulses.

Now, I still, however, haven't really entered into a deeper exploration of the being of Uriel because Rudolf Steiner gives just extraordinary.

I'm hoping that what I'm saying is at least inspiring some of you who are interested in the question of mechanical occultism, for example, who want to take up a deeper study of Uriel because his being, I would say, is absolutely essential to cultivate these forces in us, these capacities. We have to become, in a sense, urielites, of course, this is Uriel working with Diel. So what I'd like to do now is stop sharing again. So, Andrew, pause, stop. Share. There we go.

Great.

What I'm going to do now is I'm going to share a little more about Uriel, both what Rudolph Steiner has said about Uriel in these lectures on the archangels, but also some of what I and some colleagues of mine have also come to experience about Uriel. Andrew, can you just give me a sense how we're doing on time?

[00:52:29] Speaker A: Fine.

Because we started a little late, we can go a little longer.

That might not be true for all the people watching, but I'd like to give you extra time tonight, so



-- el appears, he has a gaze, and if you follow that gaze, it leads you into the depths of the earth.

And Uriel sees very important things in the depths of the Earth. First of all, the first thing is that he sees the working of the divine mother in the depths of the Earth. And the divine mother at that time is radiating up her gifts into the heavens. And what are her gifts? Her gifts are all of everything that is good in the human being, all of our virtues. And you could even say all of the sense impressions of human beings, the divine mother is lifting them up.

And Uriel receives this gift of the divine Mother.

And you could say, through an act of spirit, remembering, Uriel lives up these gifts and frees them from their earthbound nature reconnects them to their archetypes in the heavens.

And Rudesteiner describes this as like an alchemy of changing silver into gold.

It's a very remarkable picture that Uriel receives something from the depths of Earth's existence, something that is initially connected to the sense world.

And he lifts it up, transforms it into gold, and then he hands this golden garment to Michael in the fall.

This becomes the power, part of Michael's power that he brings in the fall. And I'll touch on that further in a moment.

Then he says, when we follow Uriel's gaze into the depths of the earth, we see that Uriel is, in a way, disturbed, because when Uriel gazes into the depths, he doesn't only see this virtue that the divine mother is lifting up, but he sees human evil working in the depths of the earth. He sees human error.

You could say he sees matter being impregnated with human error, being weighed down.

This is a very remarkable picture because we know that when the human being fell, we dragged nature with us.

And we, as human beings, we don't only have karma with one another, we have karma with the earth, fact that we participated in the earth falling away from its own divine origins.

And Uriel is bearing witness to this karma. And this would make sense if he's connected to ancient Saturn, where the material world was born, that Uriel is gazing down upon human karma with the material world.

And he's also rude of Steiner says he's kind of making an admonishing gesture. He's trying to warn human beings about the impact of what they're doing to the earth.

So he makes a kind of admonishing gesture.

So you could say that Uriel is a being who has a capacity to gaze into the subconscious depths of the earth during a time of the year when normally the soul of the earth is lifted up into the heavens. We, as human beings tend to be out of our bodies, somewhat spaced out. But there's Uriel bringing a balance to this sulfuric quality. We could even say this luciferic quality.

And what many of us have come to see is that this gaze of Uriel can also work in us as a power to penetrate our own subconscious, to penetrate in and see our working of error within us.

So Uriel, from a certain perspective, could be thought of as a kind of bringer of moral development to the human being.

He brings a kind of contrast. So in a lot of anthronosophy, we're bringing will into our thinking

-- to discern in a certain way. You could say that Uriel at the time of the fall, Uriel is the being who accompanied Adam on his journey into the fallen world, whereas Michael is the being who accompanied the unfallen Adam, the Nathan soul. And Michael has held this faithfulness to the highest potential of the human being, where it was the task of Uriel to be the guide and guardian of fallen humanity.

And it was these Urielites, really, you could say, from a certain perspective, who were present at the mystery of Golgotha incarnated on earth, whereas the other stream, Amaikael Stream, was present in the sun sphere, in the spiritual world at that time.

So this development of our moral capacity as a basis both for the creation of a moral technology, but also as the basis for a moral economy, right?

These are capacities I would say that Uriel is trying to engender within us.

So maybe I'll just add that it's very clear that Rudolph Steiner is beginning to speak more and more about this lower self dimension of the human being. A lot of his work is when he talks about know thyself is connected to knowing our higher self.

But increasingly, Rudolf Steiner was making indications to his students also in the esoteric lessons of the school of spiritual science of trying to help human beings recognize the working of the beast within themselves.

Clearly, this is another significant way that we can weaken the force of Haraman in the world is by recognizing our own lower self.

So maybe I'll just bring Andrew one or two more pictures and then I'll bring it to a close.

[01:04:22] Speaker A: Great.

[01:04:23] Speaker B: I had actually prepared quite a bit.

[01:04:28] Speaker A: More, but I have the same problem.

[01:04:32] Speaker B: Yeah, I'll just say a couple of things.

I'm going to share my screen again.

And to do that, I'm going to go here, here and here.

Now, one thing you might notice about Uriel.

Oh, I have to do the slideshow. Thank you.

That doesn't seem to want to work, Andrew.

Yeah, the slideshow.

[01:05:14] Speaker A: I don't know why it's not.

If you x out of animation panel and the other one there to their format background. Do you see where there's a little x there?

Keep going over to the right. Way over to the right. And now down to the gray. Close that.

No, the format background. The x. Go down to the gray area.

[01:05:40] Speaker B: Not that

-- ic occultism.

Michael can only do this with the help of human beings. This is part of the great challenge that Mike Aile faces is that it's not a straightforward path. Human beings now, as the 10th hierarchy, must participate in this working. We have to take an interest in these beings, right?

And if we don't, the reality is Rudolf Steiner tells us there's going to be a kind of caricature of the three occultisms that's going to emerge on the earth.

There's going to be a kind of false mechanical occultism which will actually bring greater distortion and manipulation into human life.

There will be a false hygienic occultism will actually involve people consciously bringing illness into the world, the conscious bringing of illness.

And there'll be a kind of false eugenic occultism in which people will seek to give birth to not only souls that are filled with evil, but also evil instincts.

And we could connect these also to the three realms of social life.

And I think if we simply look out at social life today, if we look at the events of the last three to four years, we can see this drama, high drama, taking place in which Lucifer and Araman are seeking to make use of the economic life, of the state, of the spiritual, cultural life, to impose a distortion of these three capacities, to bring tyranny to the spiritual cultural life, to bring illness to the life of rights, and to continue to manipulate the earth and pollute the earth and exploit the earth.

So we're in the midst of high drama at the moment. And what I hoped here was just to maybe bring us into that high drama and look at how we can forge our relationship. We can help Michael forge a relationship with these three beings and in doing this, help humanity give birth to a healthy expression of these new capacities.

So I'm just going to stop there, Andrew, I think it's more important to hear people's questions at this point.

[01:11:27] Speaker A: Wonderful. Well, thank you so much. If you click the Q A button on the bottom, then we can get you your question asked here and we'll try to wrap up in another twelve minutes. So don't wait to get your question asked. If you look in chat, Frank mentioned that the book that Robert mentioned called freemasonry and ritual Work, which is GA or CW 265, is available at the Rudolsteiner bookstore if you want to go there to get it.

Excellent book. I've got it right here as well.

[01:12:12] Speaker B: So Andrew, right now, this chat box on mine says only hosts and panelists can see the questions. Right.

[01:12:19] Speaker A: So you need to use the Q A.

[01:12:23] Speaker B: Okay, so I'm in there. I think I'm in there. Yep, I'm in the Q A. All right, I see. So we're the only ones who can see. I'm actually. I thought I was going to be able to see people or hear their voices.

[01:12:35] Speaker A: No, we can when the person raises their hand. So if you want to ask a question, click raise hand would be the best way. And then I can have you turn on your mic and you can ask your question out loud instead of writing it into the Q A.

So while we're waiting, one of the questions that comes up is a popular theme amongst anthronosophists right now with Micael or Mikael

-- 1] Speaker B: Am I supposed to do something he's he.

[01:15:26] Speaker A: He's unmuted and he's allowed to talk, so go ahead and speak, Steve.

[01:15:35] Speaker B: Yeah, they must also be having technical.

[01:15:39] Speaker A: Looks. Everything looks correct for him to be able to speak.

Okay, so I'll go on to some of the ones.

[01:15:50] Speaker B: Yeah, I do see some other questions here. Now.

[01:15:56] Speaker A: Do you want me to read one for you or do you?

[01:15:59] Speaker B: Well, sure, yeah.

[01:16:03] Speaker A: So I'll go to the peter of the four directions. Is Mikael standing from the north and Raphael from the.

[01:16:16] Speaker B: Yeah. No, the picture Rudolph Steiner gives in that document there is that Michael is in the east, Uriel is in the north, Raphael is in the west, and Gabriel is in the south.

That is the directions he gives for those four archangels.

[01:16:39] Speaker A: Valerie asks, what is your interpretation of the ruling with an iron rod, the image of the woman clothed with the.

[01:16:50] Speaker B: Yeah, yeah. Well, iron is connected to Michael. It's the connected to the eye.

The power to incarnate our higher self comes from Michael, and it's connected to iron. And so this question of our ability to rule, to harmonize, to guide our own powers of thinking, feeling and willing our own soul forces.

But as you can see, these soul forces also live in the earth and landscapes. They live in particular countries. So when the Book of Revelation says that this child is to rule the nations, I believe it means that the woman clothed with the sun is giving birth to the power of the higher self, through which human beings can bring peace and health and well being back to themselves, back to their countries, their lands, and to the earth itself. This is how I interpret this.

[01:17:57] Speaker A: Valerie, another question. Robert, you listed the human being as the 10th hierarchy, and then you talked about 1st, second and third. Did you mean a fourth hierarchy, where the 10th hierarchy is the first member of a fourth hierarchy?

[01:18:21] Speaker B: Yeah. Okay, so we have nine choirs of angels divided up into three parts, 1st, second and third.

So the human being is the 10th of the nine.

But we could ask ourselves that interesting question. Is there a whole fourth hierarchy? And so, for example, is it really the human being together with minerals, plants and animals, ultimately, that the human being is lifting up the earth into the future?

It's a very interesting question whether one could think of other beings that we're working with connected to a fourth hierarchy. But typically, I've never heard that expounded upon by anyone. I would certainly be interested. Typically, it's the nine hierarchies of the angels and then humanity as this emergent 10th hierarchy.

-- d for these new capacities that are developing. But, yes, hopefully, in 100 years, in ten years, we won't just be sitting around talking about Rudolph Steiner's lectures.

We'll have given birth to something in the west here that's both universal but intimately connected to our capacities here in the Americas.

[01:21:56] Speaker A: Robert, if I might, because we studied this in mystic. There is a healthy, mechanical occultism that comes out of selflessness and uses pisces and virgo with morning and afternoon. There will be also, out of evolutionary necessity, an unhealthy one that arises out of selfish purposes and uses Sagittarius and Gemini. Midday, midnight. And so.

[01:22:34] Speaker B: So, yeah, that's what I had hoped to speak more about. So I do think it's very important to recognize these distorted forms that will arise.

[01:22:45] Speaker A: Steve, are you still there? Your hand is still up. Do you want to ask a question?

No, that was a mistake. Okay, I'll lower your.

Okay.

And Robin, I am going to bring you up now. Go ahead and ask your question, Robin.

[01:23:08] Speaker B: So, if there's a difference of spiritual science in know the west, the Middle and the east, how does that tie us together with what Steiner wanted to have happen? With anthroposophy, where it becomes a true movement and where we bring more together than the constant polarizations that are going on at times.

Yeah. So I think it's a good point, and I was trying to point this out, that we can go too far in thinking of these things in separate boxes.

America will need to have a type of eugenic occultism, a type of hygienic occultism. We actually see all three movements in this country. If I had time, we could talk about them, it would be a very interesting conversation. It's true that America has a certain talent for the mechanical side, but every person, these are part of being a human being. We have to give birth to all three, right? So, absolutely, this is a unified field.

But Rudolph Steiner was kind of a both and teacher. He brought a universal teaching, a worldwide impulse. But he also acknowledged that there's still a role in the world, that the races are dying, but they're not completely dead yet. The regions, the geography of the regions, still play a role in human development. And so, yeah, there's obviously very strong impulses right now to divide us, but this is precisely what I think you could say. Hygienic occultism is particularly connected to this gift to keep weaving humans together, to keep weaving human capacities together, so that we can be a whole humanity. So that's a very reasonable concern, I would say, robin.

[01:25:20] Speaker A: Robert, we have a number of people saying we have more questions, but we're out of time.

Could Robert please come back for a third presentation?

I'm not quite sure. We'll have to talk, you and I, afterwards, about how we might do that. But we, I don't think, can do it fairly in the next week or so because we've got something coming up on the 10th already, a mini conference, and then on the 18th. I don't want to exhaust people with too much, but let's see if we also.

[01:26:03] Speaker B: Just. The reason that I'm putting it up again mention people going onto my website and subscribing to my email list is if there are people who want to continue this

-- ng to the urielic gesture, the urielic spirit. But I would say this is something we need to create the urielic practices for our time.

I think they will come to us as we deepen our relationship with this being. But I will say one aspect of Uriel I wanted to mention that I didn't is the Uriel is connected to the whole impulse of sacramentalism, of transformation of the laboratory into an altar of our limbs, becoming able to carry out sacred acts.

So I think your question is pointing naturally to this direction of how we work with Uriel, to sacramentalize every aspect of life, every task, every job. Again, I think Uriel would love to help every American who loves to work, to make that work, to fill that work with even more dignity and beauty and character.

This is part of Uriel's impulse, again, part of Uriel's impulse in partnership with Michael. I think it's important to understand these three occultisms are really about a partnership between Michael and these archangels.

[01:29:18] Speaker A: Well, Robert, this was a wonderful two part webinar. I'm very thankful that we got this all arranged and that the technology eventually worked for us. And it's been a wonderful audience as well. I'm impressed because there's a lot of important football games going on tonight.

[01:29:45] Speaker B: Nice.

[01:29:46] Speaker A: So thank you all. And remember, the 10 February is our next big event, and then the 18th. And, Robert, we'll try to get you back again. So thank you all and wish you all a very good night. And Robert, beautiful.

[01:30:04] Speaker B: Thanks, Andrew. This was wonderful.

I look forward to being in touch with people further. Thank you so much.

[01:30:11] Speaker A: All right. Thank you all and goodbye and good night. --